480

# TRACT NO. 2901
## DEL ROSA ESTATES

SHEET NO. 1 OF 6 SHEETS

BEING A SUBDIVISION OF LOTS 9, 10, 13, & 14 S.W. LITTLE TRACT AS RECORDED IN M.B. 9, PG. 12 AND A PORTION OF LOT 13, JOHN HANCOCK SURVEY AS RECORDED IN M.B. 2, PG. 42, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

### AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map, for unpaid State, County, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at $_____

Dated this 10th day of July 1946

E. W. NICHOLS,
County Auditor of the County of San Bernardino, State of California
By [signature]

### CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a cash Bond in the sum of $680.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, municipal, or local and all special assessments collected as taxes which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and Bond has been approved by the said Board of Supervisors.

HARRY L. ALLISON, County Clerk and Ex-officio Clerk of the Board of Supervisors.
By Wilfrid O. Brown Deputy

### SURVEYOR'S CERTIFICATE

I, L.R. MYERS, do hereby certify that I am a licensed land surveyor of the State of California, and that this map consisting of six (6) sheets, correctly represents a survey made under my supervision in June 1946, and that all monuments shown thereon actually exist and their positions are correctly shown.

Dated this 10th day of June 1946

L. R. Myers
Licensed Land Surveyor # 2254

### NOTE

2"x2"x48" redwood stakes, painted white, set at all lot corners and curve points.
3/4" I.P. set at all angle points, marked Stat 9, as shown pipe are buried.
Distances are measured in feet and decimals thereof.
Bearings are shown in degrees, minutes, and seconds. Basis of Bearings taken from the bearing of Mountain Avenue as shown on Licensed Land Surveyors Map recorded in Bk. 2, Pg. 29, Record of Surveys, San Bernardino County, California.

### COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act of the State of California, and San Bernardino County Ordinance No. 389, as amended, have been complied with, and I am satisfied that this map is technically correct.

Dated this 15 day of July 1946.

[signature]
County Surveyor, County of San Bernardino

### MAP APPROVED

[signature]
City Engineer
City of San Bernardino, State of California

### NOTE

Building Setback Lines to be conformed with unless otherwise approved by the Architectural Board.

### OWNER'S CERTIFICATE

#178

We hereby certify that we are the owners of, or have some right, title or interest, in and to, the the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the the colored Border lines and hereby dedicate to the public use Yucca Drive, Hacienda Drive, Camelia Drive, El Camino Drive, Alto Drive, Verde Drive, Flores Drive, Tobacco Drive, Mountain Ave, and Hibiscus Drive, as shown upon map within said subdivision.

DEL ROSA ESTATES A Co-Partnership
Ralph A. Garrett, Managing Partner, Elvin Stoehner, and Daniel R. Grimes, being all the partners of said co-partnership.

[signature]
Ray Graham
Elvin Stoehner
Elias Shaban
Phillip Y. Damus
Daniel R. Grimes
A Single Man

[signature]
County Auditor
By [signature]
Date 7-18-46

### NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino s.s.
On this 12 day of June 1946, before me, J.W. Berry a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared Elias Shaban, Phillip Y. Damus, and Elmer Stoehner, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the first above written.
My Commission Expires March 9-1949

[signature]
Notary Public in and for the County of San Bernardino, State of California.

### NOTARY ACKNOWLEDGEMENT

State of California
County of Los Angeles s.s.
On this 10th day of June 1946, before me, Yvonne Hawnes a Notary Public, personally appeared Ray Graham, Elmer Stoehner, Elias Shabana, Ralph A. Garrett, and Daniel R. Grimes, a single man, known to me to be all of the partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

My Commission Expires August 9, 1948

[signature]
Notary Public in and for the County of Los Angeles, State of California.

### ACCEPTANCE

The County of San Bernardino, State of California, by and through its duly authorized officers hereby accepts the foregoing dedication

Dated this 15 day of July 1946

COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA
By [signature]
Chairman of the Board of Supervisors

ATTEST— HARRY L. ALLISON, County Clerk and Ex-officio Clerk of the Board of Supervisors.
By Wilfrid O. Brown Deputy

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* House No 5 Shown in Yellow are Correct No's

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